

The 20<sup>th</sup> Annual  
**Night of Magic**

Saturday, November 12<sup>th</sup>, 2016  
Pickwick Gardens 6:30 p.m.

Silent and Live Auctions, Dinner and Entertainment

Please reserve **by October 20<sup>th</sup>**

- \_\_\_\_\_ Event ticket(s) at \$80 per person
- \_\_\_\_\_ Platinum table(s) of ten at \$2,000 per table
- \_\_\_\_\_ Gold table(s) of ten at \$1,100 per table
- \_\_\_\_\_ Silver table(s) of ten at \$1,000 per table
- \_\_\_\_\_ Bronze table(s) of ten at \$950 per table
- \_\_\_\_\_ I/We are unable to attend, but enclosed is a contribution of \$ \_\_\_\_\_  
(Tax deductible\*)

**PLATINUM \$2,000**

Includes Prime Seating for 10 and a full-page ad in the "Night of Magic" and "Pop Show" Programs

**GOLD TABLE \$1,100**

Includes Most-Preferred seating for 10 and ½ page ad in the "Night of Magic" and "Pop Show" Programs

**SILVER TABLE \$1,000**

Includes Preferred seating for 10 and a ¼ page ad in the "Night of Magic" and "Pop Show" Programs

**BRONZE TABLE \$950**

Includes Priority seating for 10 and a business card-size ad in the "Night of Magic" and "Pop Show" Programs

Name \_\_\_\_\_

Address \_\_\_\_\_

City&Zip \_\_\_\_\_

Telephone (\_\_\_\_) \_\_\_\_\_

Enclosed is my check for \$ \_\_\_\_\_ Payable to BHS VOCAL MUSIC ASSOCIATION

**Please mail payment and this form to:**

**Brenda Armenta  
1003 East Palm Ave  
Burbank, CA 91501**

For more information call Brenda Armenta at (818) 415-0477 or email at [bren2play@yahoo.com](mailto:bren2play@yahoo.com)

**Student or Parent Contact:** \_\_\_\_\_

I would like to be seated with the following \_\_\_\_\_

Vegetarian dinner available by **advance request only** \_\_\_\_\_ (#)

\*The Burbank High Vocal Music Association is a 501c3 organization, Tax ID# 73-1680695